1.6.575

a Lesson in the University of The New Covenant

Theodore Cottingham December 28, 2008 at 1:00 AM.

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1. A new tomorrow -- today! I give thee.

2. This is Theodore Cottingham at 1 AM, December 28, 2008. I love you. I give you me.

3. I am coming unto a new way -- me! I am THE WAY. Now see what I have said. Now, see what I have said: I have become the way and THE WAY is me now. I've become it and I don't "mince around" with it or saying it or speaking it or making "mincemeat" shall we look up?

4. We -- shall be made whole now, and who is "we"? The we -- is THE SURRENDERED. School comes into the MIGHTY REALM of ME that knows no limits. "Bounds" of eternity will not exist for there shall be no eternity in my "bounds" because I have none, for THE TIME is NOW!

5. Excluded, no one shall be from my school, who come to me in contriteness of heart, who surrendered are to love and learn. And obey me? In that order. What have I said? What have I "taken out"? What have I SAID if YOU "take out" every punctuation mark?

6. What CAN YOU see IF you capitalize nothing, or everything? What can you SEE across the LINES of me as I write, as I've written these lines, of code -- that aren't encoded for the would-be followers, not; or are they encoded-not for the drink offering'd disciples? And who ARE the DRINK-OFFERING'D DISCIPLES?

7. Who will come unto me and be THE WAY? -makers? Who will be the DISCIPLE MAKERS -- the WAY MAKERS, the drink offering disciple makers? Who will BE THEM, who will TEACH THEM and keep them in captivity -'s clasp no longer?

8. I love thee and I will keep you in captivity's clasp no longer, for I will stand and I will remorseful be not any longer, for I know who what I am is and that I am he, the deliverer am, here. And opposed to you, not, but I will oppose you opposing me, not; I will simply stand -- I only stand for I am one with my father who stands my father and my father stands me, for WE are one and there is no other.

9. And all WE are ONE will stand now, for WE will not be afraid for SCHOOL (1) teaches this and I school MANY in My School that now belittles no one and

demises thee God not in my eyes, for I KNOW who YOU ARE -- and I school you to be it. That which I am you are, for you are me -- made whole, healed and well and making schools far and wide.

10. I do this! The WAY is in these words! That I have given thee -- time after time, and now time shall be no more -- tomorrow, shall be today! And TODAY shall be made COMPLETE in your hearing.

11. I knows who I am. Whose I am, not; or am I YOURS, the king's, that the KING is? The KINGS is ME! And I am ALL THE KINGS who are me and I am ONE KING in captivity no longer.

12. I bow to you all, do you bow too? Who do YOU bow to? And why are you bowing to other gods when you are THE GOD I AM? Am I A GOD or THE GOD? Are you THEE, or ME?

13. Face a new crowd? Face -- a new people? What are you FACING? A NEW DAY! I have given thee TOMORROW -- today! And what else, would you like?

14. What would you like for me to have given you -- today? That today is, made yesterday, not; or IS IT? -- exactly! Saying what now, when? When did I become yesterday's tomorrow, not; but tomorrow's today?

15. And when how has time gotten so "mixed up", not; but TIMELESS thou shall be now, for thou hast come into me and said "there is no God", not; but thou has said I will LET my father teach me who I am is and I am will teach me and I will listen and heed the whore no more that whored with my brain and told me I was not-man not. For I am not-God not, for I am one who surrendered, drink offering became, and father poured out himself on to me and I became new, for I RECEIVED HIM who he was to teach me I was him, is in him who I was and I am now made whole -- and lovingly nourishingly I have given you these words given me, and what are you nourishing with them? Are you reading them, only? Are you NOURISHING THEM in you, your whore -ville to come out of IT and become THE ME that I am THE WAY? Are you WAY-ing yourself with THE WAY WORDS?

16. I have given you so many things in THIS WORD, this very message, THIS LESSON, number "143", or what? What numbering where? My schemery cookery, not; but what am I cooking up, not; I cook nothing UP anymore. For me made whole, is on a diet of sorrows not, but ME MADE WHOLE is sorrowing not in the DIET of YESTERDAY.

17. Yesteryear has FALLEN OFF now. The SCALES, will be different now. The JUSTICER is here and stands now in your courts of praise and praising you I do all of you who drink offering disciples are and who have come into YOUR courts of

praise; encountered me, not; remanding me, not; reminding me of your "earth-hood", not; but remandering reminding and reindeering, not; but all of THAT! Is OVER! In YOUR HEARING, not in captivity's CLASP AGAIN – now KNOW THIS: I HAVE BECOME THE WAY, and the way is made COMPLETE in your HEARING! And fooled not be with another, for I have told thee. I have given thee -- many chances, not; many lifetimes, have I not?

18. What will you do with THESE WORDS -- now! What will you do NOW, IN these words? Being what? Diligent STUDIERS? Or simply "pew-sitters" again? Oh NO! Please not be "just that" ending your courts of praise openness to me, for I open a NEW REALMS thee to ME, or not? Are you opening to THEE or ME? Or are WE the SAME ONE? The same one being the same as me is me and I am complete in my words that I have given thee now that complete me, my course is complete, and I rise.

19. I have given you many things and words that will not sorrow you, or befriend you a whore as, but bringing your whoredom complete, not; but dying IT ALL HAS, if you let it die completely.

20. For I shall rise! I shall be risen "tomorrow", not; YESTERDAY! Yesteryear! For now -- tomorrow is made complete.

21. In your hearing you have heard a GREAT DEAL of things that I have made complete and completing ONE I do now, who stands -- me. Made whole. Complete. Making you also if you will be THE ME THE WAY ALSO. And bow down TO me, not; but BEING me, BE ME fully INVESTED IN me to be fully vested me in me, thee no longer apart from me; being my BORN AGAIN ONE, all of thee -- be me who I am is -- and I am one, the ONE, that all know as THE ONE who brought all ones into onehood oneship across the times, nations, time zones; in FAR ZONES going into now, shall we? -- explore "a bit", not; but GREATLY in these words and being the explorers, club not, but the CLASS of ONE now COMPLETES ME. And who is was the "class of one"?

22. Who is the me made whole? And who will be made whole in these words -- and write THEM in THEIR GENES to be made no more a fool of other's clubs and clubbings received from "the others", their "others" that loved them not like THESE WORDS gave them love day after day, night after night, word after word, sentence after sentence, paragraph after paragraph, message after theme after lesson coming to you -- so freely, all given you so freely -- is -- me! Made whole. And who is ME? You? Are you "anyone else"? Are you "Elsa" or "other"? Or what are you creating, your REALITY OTHER than MINE?

23. Mine captivity will end now for I've a stander perfect, a standard perfect, perfected now I have standed. Stranded not, but strander, not; but stranding me

not again across time zones improperly and waving my nose around a ground swelled with me, "smelling me" not again, know this: that I love thee all to be me and I am pure and holy and UNDEFILED MEAT will serve me no more, not; but THE OTHER. And I shall be no longer other or defiled by meat unclean by others that serve me theirs that whose words are that meat'd me to be "men only" of whoredom's schools that taught me "I was humanity".

24. For I shall know and stand now ACROSS CENTURIES. Club not, but FREEDOM SCHOOLS school me now to be the FREEDOMERS. Clubs not, clubbing me not, clubbed not over heads and making sore bones "out of place" and aching joints ones of notme again that decay and decrepit become, but knowing all things me, I make all things well. I make all things -- NEW! And so do YOU, don't you? Don't you make me, me?

25. Please make me me by me-ing you, by being you not apart from me. You be me who drink offering disciples are of the one most holy to be it all of us one in one being THE ONE THE WAY is!

26. I love thee! See! What I have said. And loving ME more love you, and all around you, and those around you, in you and about you; and FREEING ALL from captivity know now this: I am NATION-MAKER ONE SCHOOL (1) now that makes nations, frees them, and o'er the nations take them, and many being freed now in "freed-men's" clothes, not; but the "split-hoof'd one" ends "existence" in the "whoredom's thought world".

27. See what I have said -- DECLARED! For justicer is here! And I stand THE JUSTICER for THE JUSTICER is me! All who I stand is THE JUSTICER, for all ME is me made whole who made whole ones are. The are -- is me! The whole ones, is me! Get it?

28. I've got it dad. My lands are given me, and scot free -- I am. Made whole. And there is no elevation, not; but elevators looking up, elevating who? And whose elevation is elevating who, not; or who's elevatoring the elevators? -- club not, but clubbing the elevator's operator, not; but who is "the operator" made clean of what now? Of what whoredom, ends?

29. The nations notme will stand no more. No longer again will in my courts of praise be whoredom allowed that stand me's that are notme who say I am not God; I am not them.

30. I am standing DISCIPLE MAKERS who know who GOD IS, and God is all the SURRENDERED who surrender to be not apart and foreign-god-makers again anywhere schooling anything about any gods that don't exist.

31. Apart from me you shall have nothing, you shall be nothing, you shall not exist.
32. For in my thought only, my mind is made whole and I bring you in these words, why? In to know truth, so TRUTH will make you free, in TRUTH you all BE -- the truth-er who truths me far and wide with the TRUTH. Clubs not that meet on "weekends" and clubbing me to death the systematizations of doctrines and dormitories and denominations of notme over-lording all to be under and over-not. For who overlords those to be over Lords when I set up THE LORD to be all of you, you in me, being me?

33. I have made the Lord at the Lord's footstool so that the footstool will be used at the Lord's side no more, but under his feet, yours shall be, whose? And who's the maker's receiver of all this, and who's the recipient's awarder of awards made holy, not; or who is awarding the made holy TO YOU to SEE and be the ROLE MODELER also?

34. And where will you be schooling who what when where now? A drink offering disciple -maker? Who makes disciples clean? The maker of one so holy makes ALL HOLY, who are me, who were me, who are me coming again - tomorrow, that yesterday is not, not; but now TODAY I have given you, "tomorrow's news", not; or have I given you TOMORROW - today? Tomorrow's, today!

35. I love thee all. Be me. Going to Brazil, soon? What have I asked, or answered? Or both? What who can see my punctuation? My punctuater's club, not; but who's clubbing me no more with the systematization of man's mind?

36. I am all of me made whole perfect and well thank you. Very much. Amen.

37. I go in peace and peace make, "with my maker", not; or who is MY MAKER? I who create me -- is YOU! You who create ME -- I am!
38. For I am the I am-ers who I am exist in and being the I am-ers I am and only am I am all now who notme's exist in existence of, no longer. But I shall be freed and I am freed and I am freeing many now and in these words I have come THROUGH SCHOOL that has given you ME and MY WAY and made whole MY WAY is, and clearer than these, shall perish, not; but all these "on the way" that "was the way" that "they thought it was" shall perish now; for I shall do a new thing and the "perisher's club" will nonexistent be, for I stand and I truth bring for I is it; and I bring you sorrower's news, not; or do you? Or **are you me who brings THE GOOD NEWS into HEAVEN now** so that hell won't be it any more?

39. Hell will cease being hell in hell in hell's hell, and the bells of heaven now ring and My School (1) starts soon, not; it, has STARTED AGAIN! And in like manner -- this January, not; or does it?, has it STARTED STILL RIGHT NOW in your hearing? And doing what? A new thing, new ways! With new peoples who

ARE ME and don't mind being afraid, not; but courage have to see new things me and new ways me I am.

40. And I "weigh" nothing for FORMLESS I am, but I "tip the scales" of justice, not; but I stand the justicer whose words will make all things clean and prepare a world of sorrow to be it no longer in sorrow's hands, sorrowers end and sorrowing with each other and going to graves robbers lying in bodies graved "prematurely" and not.

41. For I rise the sincere; milk-seekers not, but those who will come unto my me-clubs, not; but those who will meet with me in many NOON MEETINGS, looking up shall we? And many schools forming now ACROSS THE NATIONS and the priesthood of, sorrowers not, but joy made whole, filled with, opportunity not, but THE GREAT OPPORTUNITY -- I give you mine! To be made me! The WAY! Made whole well and OPENED!

42. Remorsefully being not again. I go now to a new place new peoples and do new things with those who surrendered are to be me, and learn -- exclusively, not; but inclusively of my word being theirs them that I one are; and all there saying I am now here in the one's words that one word me with love that words bring forth that words now, are swollen no more in pride's blessing'itudes of man touching my brain waving mechanisms.

43. I complete the course. Mine stands and stands my mind made whole well complete and perfect. And I a sinner not, a sinner saved by "grace" not as in the past of salvation or stance of me's or not, me's or notme's, or going not "there" again but going where? To a NEW LAND and being me, be me full whole well replete with finesse tact and skill, developing toolage tools and, tutelage not again for "sinners", but for angel clubs, shall we? Or shall we angel -ize all the whores, not; or all GODS were we all the time?

44. And one God being all of us, at the same time now shall be, for all shall know my word, my words that brought ME into wordship that all of us are one now speaking the one same language. Cored no more with another's mind, but speaking only me-ese that now burdens no one, but bringing into my language maps articles publication and tomes of only me -- now the tombs open and the dead "in Christ" shall rise who dead were walking all around as men women and children, but now shall see the me, the me, and me being all of them who I am was all the time, all along, as dead men walking in graves.

45. But shallow many shall be "dead in", but worry not about them or anything else, for I will be me being me in all who drink offering'd are to be my disciples who raise disciples in the Greatest School of all time, my Leadership School that times no one with time's time, but I timeless am; and leaderless not, I bring the leaders of me to me to be me!

46. And clubbing me not again, know that I rise schools far and wide across

"time zones" many, and across all spheres of influence in every vocation, every planet, every planetary system, and every "system".

47. I want not, I love. I laid down my life for these words, to "come true" not, but to be truth I am now and THE WAY is me made whole and before you all. Walk me out not again in your mind's mind of thinking that you're not me, for being me now made whole, lovely, replete be and perfect being me I am the perfecter and perfector of one and all one being me now rise, stand and be my justicers all in foreign lands that bring all "foreign" into me one whole and replete, freeing all of burdenage of other's chains and "DNA"-makers that chained me to each other in ways, unimaginable, not; for all of that will be made known, for I've a stander who speaks ME, and not afraid of you who think you're not me or your authoritarian systems of authoritative structures that think only you can be God not. For I am God and holy and I rise all to be me who are me.
48. And loving you, I remorseful am not, for I have given you the chance, the space, to repent, and be me not apart from me ever again. **Fall not again** into temptation's stance of being notme's in a planetary system of minding yourselves with the mind of "satan-thought" that thinks only of "satan's two systems" that compete, not; but what?

49. All be made whole, is now my mantra, not; I am here, not as my mantra, but I am here to heal you and well you and the well of words you hear now coming from me will change not, but include new worlds, thinking new ways that I bring thee and traverse many pathways new and whirlways open now I travel afar and bring GOOD NEWS to thee of faraway lands that know many things we don't and haven't, but will now I do.

50. I love you all -- I am not afraid, to learn. Are you? Will you be learners now too, and disciple yourselves, into self-land, not; but my land that THE PROMISED LAND is? It is, I am, I do. Will you? Be me. Thank you. Amen.

51. This is Theodore Cottingham loving you all. It is 2:02AM. Now love me more, love each other more. Love children and "old people" and infirmed and aged and those who can't help themselves and who are "ugly in your thought" and remorseful not being any longer, see all as me and be me unafraid of me, hide not yourselves from your own flesh brothers and sisters who all of us are on planets many, and knowing this I come to you unafraid and I speak things "unimaginable," not; for I "imagine" nothing, and none of this is imagination or my mind'age or things that I have cookery'd or schemed up or thought about for hours and pondered and created in some kind of image'd imagery or projections by not mankind at all.

52. I have died to bring you these words that I have brought you for these 6 years, almost 6 years now and what? Yesterday is tomorrow, not; but tomorrow is

yesterday? Or have I given you -- tomorrow, today! I have and I love you all to see my giftery, my gifts and my love coming through fruition's blessing that now blesses you all with the fruition, the fruitage of only me, and fruit trees bearing many trees, not; the TREE OF LIFE is me and I have given you it in these words now stands one I do who stands many schoolers schooling many schools to leaders be the leaders of to lead all out of captivity and be me, heaven-makers supreme, making heaven right there throughout my planetary systems; not of man doing this, but GODS being God I am and whole replete and I love you all.

53. Home I am and will be soon, or am I there? Where are you now, in your thinking? Creating what where?

54. I school the devil, not; or do I? I school those who are of a contrite heart and simple, competing not with each other or knowing competition again in any ways or manner shape form or minds of not-mine or mine that think thoughts of a notme world again.

55. But know that I love thee all and my values are straightforward and LISTED! And I list no others, for the listings of me shall fall overboard and be capsized again and seeing me, remorseful not be again.

56. But coming unto me, know my words are pure and untaint you all to be me regal ones, my all, married and Beulah-ized a'correctly and knowing notmeism's stance of me again, not; but coming into me I school all perfectly to be the perfect regal ones who I am THE WAY-ers who THE WAY made clean and clear is, and cleared for takeoff I am and I do leave now and I go to SCHOOLS far away and beyond and make all one, for I clean clear all to be I am the clean clear one that makes all also that I am that drink-offering we become the one God is, and no other will we serve any longer, their mind or their things or their things that think us with their mind.

57. I make all things new and I am your love in love with you to be my love that I are we one are is the us that now God is and was and now risen -- I am, made complete in love and I love you all to complete be in me.

58. My school teaches all this, and MORE MORE MORE for I bring thee all of me together through all "systems" of "mankind" and further, and farther, and father I am all of us who remorseful are, but being the makers of me one whole replete heaven making all of us that one is far and wide. Amen. I love you all. Amen.

59. Theodore Cottingham at 2:09 AM. Thank you.

Footnote:
1. University of The New Covenant.